



# American Legion Auxiliary

Department of Minnesota

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## EDUCATION 20\_\_ - 20\_\_ DISTRICT ANNUAL REPORT

District Number \_\_\_\_\_

Number of Units in District \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman \_\_\_\_\_

1. # Units that participated with **Scholarships** and **Education** Resources? \_\_\_\_\_  

	#of Scholarship Applications
National President's Scholarship	
Spirit of Youth Junior Scholarship	
Non-Traditional Student Scholarship	
Department of Minnesota Scholarship	
American Legion Legacy Scholarship	
Other Scholarship Funds	
Other Resources distributed, please specify and list #'s and/or value	
  
2. Increase in # of Scholarship Applications \_\_\_\_\_ Increase in Amount Donated \_\_\_\_\_
3. # Units that participated: in **Literacy** programs: Total Hrs \_\_\_\_ Donations/\$ Spent \_\_\_\_  
 Give 10 to Education: Value \_\_\_\_\_ # of Schools Served \_\_\_\_\_  
 Specify activities completed in the area of "Give 10 to Education" \_\_\_\_\_  
 \_\_\_\_\_  
 Classroom Reading Program: Hrs \_\_\_\_\_ # of Schools Served \_\_\_\_\_  
 Assistance to a needy student: Hrs \_\_\_\_\_ # of Schools Served \_\_\_\_\_  
 # of military children served: \_\_\_\_\_ Clothing Donated Value \$ \_\_\_\_\_  
 Box Tops for Education: Value \_\_\_\_\_ # of Schools Served \_\_\_\_\_
4. # Units that participated in **Veterans in the Classroom**? \_\_\_\_\_  
 # Volunteer Hours \_\_\_\_\_ # Schools Served \_\_\_\_\_ \$Donated/Spent \_\_\_\_\_
5. How did Units support Veterans pursuing Higher Education or Vocational Education? \_\_\_\_\_  
 Describe: \_\_\_\_\_
6. How did Units support **American Legion Programs**:  

	# Schools Served	# Vol. Hrs.	Amt. Donation/value
American Education Week			
Oratorical Contest			
# of Outstanding Schools awarded Citations			
# of Outstanding Students awarded Citations			

On back or separate paper, please describe any additional activities completed by the Units in your District in this program including activities to promote lifelong learning by the Unit members.

Please attach a "Give 10 to Education" form.