

**PLAQUES AND AWARDS  
2018-2019**

**PROGRAM - NATIONAL SECURITY - Vicki Bibeau, Chairman**

<b>All entries are to be sent to the Department Chairman - Vicki Bibeau (Address list included with instructions).</b>
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**Department Awards:**

**LONERGAN PLAQUE**

**Award Criteria:** To the Unit that reports the Most Outstanding Overall Program serving and supporting military families with special emphasis on helping them through times of family members deployment and /or injury (severely wounded).

**Award Guidelines:** Entry must be typewritten in narrative form not to exceed 1,000 words. Please include pictures and news article.

**Award:** Plaque, presented at the Department Convention.

**DOROTHY PEARL CIVIL PREPARDNESS AWARD**

**Award Criteria:** To the Unit reporting the Best Overall Program in Civil Preparedness for their Community.

**Award Guidelines:** All entries must be double-spaced, typewritten in narrative form and must not exceed 1,000 words. Include a copy of the Unit annual report form. The first page should contain Department and Unit Name and number, chairman's name and address and name of award entry. You may include photos and other support materials.

**Award:** A certificate, presented at Department Convention.

**MILITARY SUPPORT UNIT AWARD**

**Award Criteria:** To the Unit reporting the best overall Program in activities that support our troops.

**Award Guidelines:** All entries must be double-spaced, typewritten in narrative form not to exceed 1,000 words. Include a copy of the Unit annual report form. The first page should contain Department and Unit name and number, chairman's name and address and name of award entry. You may include photos (no more than 5) and news articles.

**Award:** A certificate, presented at Department Convention.

**NATIONAL SECURTY PROGRAM AWARD**

**Award Criteria:** To the Unit Chairman reporting the best overall National Security Program.

**Award Guidelines:** All entries must be double-spaced, typewritten in narrative form not to exceed 1000 words. Include a copy of the Unit annual report form. The first page should contain Department and Unit name and number, chairman's name and address and name of award entry. You may include photos (no more than 5).

**Award:** A certificate, presented at Department Convention.

## **National Awards:**

### **A. Unit Award: Most Outstanding Unit National Security Program**

- Award: Citation Plaque
- Presented to: One unit in each division (5)
- Materials and guidelines:
  - a. Entries must be typewritten in narrative form
  - b. Include pictures and newspaper articles

### **B. Department Award: Dorothy Pearl Best Department National Security Program**

- Award: Citation
- Presented to: One department in each division (5)
- Materials and guidelines:
  - a. Each entry must be typewritten in narrative form.
  - b. Include pictures and newspaper articles.

### **C. Department Award: Military Spouse Mentor**

Note: This award is related to AcademyWomen's eMentoring program.

- Award: Citation Plaque
- Presented to: One department
- Materials and guidelines:
  - a. For the department having the highest percentage of members actively participating in military spouse eMentoring and connected to military spouses.
  - b. Entries must have a list/spreadsheet of participating members
  - c. Each department's participation percentage will be determined by the national chairman. The percentage will be calculated based on the number of reported participating members who are serving as an eMentor, as reported by the eMentoring program staff, divided by the department's membership total as of June of the current administrative year. (For example, if 250 of the 300 members listed on the department's submitted spreadsheet were connected to military spouses, in a department with 5,000 members, the percentage would be 5 percent).