

**PLAQUES AND AWARDS  
2018-2019**

**PROGRAM - COMMUNITY SERVICE - Theresa Rudnicki, Chairman**

**All entries are to be sent to the Department Chairman - Theresa Rudnicki  
(Address list included with instructions).**

*Department Awards:*

**DEPARTMENT COMMUNITY SERVICE PLAQUE**

**Award Criteria:** To the Unit with the Most Outstanding Overall promotion of the Community Service Program during the 2018-2019 administrative year.

**Award Guidelines:** Each entry must include both objectives. Entry must be in narrative form, not to exceed 1,000 words. Photos of program and projects are encouraged. The Unit name and address, name of the Department and a completed copy of the Unit's annual impact report must be included. The Department winner will be forwarded to National for competition.

**Award:** Plaque, presented at the Department Convention.

**STARR COMMUNITY SERVICE PLAQUE**

**Award Criteria:** To the Unit submitting the most outstanding report concerning any one Community Service project emphasized in the Action Steps in the Plan of Action(Community-Wide Service project, Walk, Run and Roll, National Day of Service, Community Blueprint, Job Fair, Career e-Mentoring).

**Award Guidelines:** The entry shall consist of the Unit's annual impact report form and a narrative not to exceed 500 words. Photos and print publicity may be included.

**Award:** Plaque, presented at the Department Convention.

**SENIOR VOLUNTEER OF THE YEAR AWARD**

**Award Criteria:** To a Senior member for outstanding service in at least one activity emphasized in the Plan of Action.

**Award Guidelines:** To be eligible for the award, the volunteer service must be provided during the 2018-2019 administrative year. The application must be fully completed with the required certification and a narrative of 300-500 words to either be completed by the applicant or a member who nominates the applicant. Photos are encouraged. The Department winner will be forwarded to National for competition.

**Award:** Citation, presented at Department Convention.

## **JUNIOR VOLUNTEER OF THE YEAR AWARD**

**Award Criteria:** To a Junior member for outstanding service in at least one activity emphasized in the Plan of Action.

**Award Guidelines:** To be eligible for the award, the volunteer service must be provided during the 2018-2019 administrative year. The application must be fully completed with the required certification and a narrative of 300-500 words to either be completed by the applicant or a member who nominates the applicant. Photos are encouraged. The Department winner will be forwarded to National for competition.

**Award:** Citation, presented at Department Convention.

## **National Awards:**

### **A. Unit Award: Most Outstanding Unit Community Service Program**

- Award: Citation Plaque
- Presented to: One unit in each division (5)
- Materials and Guidelines:
  - a. Include pictures and newspaper articles.

### **B. Department Award: Best Department Community Service Program**

- Award: Citation
- Presented to: One department in each division (5)
- Materials and Guidelines:
  - a. Each entry must be typewritten in narrative form.
  - b. Include pictures and newspaper articles.