

PLAQUES AND AWARDS 2018-2019

EDUCATION – Linda Kropuenske, Chairman

All entries are to be sent to the Department Chairman – Linda Kropuenske
(Address list included with instructions)

Department Awards:

Unit Award:

Coppa Star Education Award

Award Criteria: To the Unit submitting the most outstanding Education report.

Award Guidelines: Entry must be in narrative form not to exceed 500 words. Entry must be typed and include a copy of the Unit's annual report. Pictures and clippings may be included. Due to Department office April 15, 2019.

Award: Plaque, presented at the Department Convention

National Education Awards:

Unit Award:

Most Outstanding Unit Education Program

Type of Award: Citation plaque

Presented to: One Unit Education Chairman

Materials and Guidelines:

- Deadline June 1, 2019
- Send to National Division Chairman postmarked or emailed by 5:00 p.m. EST on or before deadline listed above: Regina Whipple; PO Box 337; Clear Lake, SD 57226.
- Entries must include the award cover sheet can be found at ALAforVeterans.org
- The entry must be typewritten in narrative format, not to exceed 1,000 words, describing specific examples of how your unit worked the Education program.
- Include pictures, clippings, scrapbooks, folders, etc.

Department Award: Most Outstanding Department Education Program

Type of Award: Engraved Plaque

Presented to: One Department Education Chairman

Materials and Guidelines:

- Entries must include the award cover sheet.
- Presented to the Department Education Chairman
- The entry must be typewritten in narrative format, not to exceed 1,000 words, describing specific examples of how your department worked the Education Program.
- Include pictures, clippings, scrapbooks, folders, etc.
- Due to your National Education Chairman by June 1, 2019. Send to: Regina Whipple; PO Box 337; Clear Lake, SD 57226.