

**PLAQUES AND AWARDS  
2019-2020**

**PROGRAM - JUNIOR ACTIVITIES - Donna Arends, Chairman**

**All entries are to be sent to the Department Chairman - Donna Arends  
(Address list included with instructions).**

*Department Awards:*

**STAR LAUCK AMERICANISM PLAQUE**

**Award Criteria:** To the Junior group reporting the best constructed and well rounded Americanism program for the year.

**Award Guidelines:** The entry is to be typewritten in narrative form and not to exceed 1,000 words. Include a copy of your Junior Activities annual report, use the Department Award sheet and clearly identify the award name for the entry as this is a separate entry from your annual report.

**Award:** Plaque, presented at the Department Convention.

**CEDERBERG & LANGENBRUNNER COMMUNITY SERVICE PLAQUE**

**Award Criteria:** For the best all-around Junior program in Community Service.

**Award Guidelines:** Submit a narrative and include a copy of your Junior Activities Annual report. Use the Department Award sheet and clearly identify the award name as this entry is a separate entry from your annual report.

**Award:** Plaque, presented at the Department Convention.

**MILLER OUTSTANDING JUNIOR MEMBER PLAQUE**

**Award Criteria:** To an individual Junior Member for her outstanding contributions to the Junior Activities program or Junior project for this year.

**Award Guidelines:** The junior group should choose their Junior Member of the Year according to the following guidelines:

1. Each unit is limited to one nomination.
2. Nominations are limited to Junior members in good standing for 2018-2019.
3. Selection should be based on the outstanding contribution the Junior has made.  
through a program or project other than the office she is holding for the current

administrative year.

4. Length of membership is not a criteria.
5. The Junior nominee will be selected by her Junior group with assistance of the Unit Junior Activities Chairman.
6. Each Junior Group will submit to the Department Junior Activities Chairman the following information:
  - a) Name, email and complete address of nominee.
  - b) Narrative typed, double spaced, not to exceed 500 words describing nominee's accomplishments during the current administrative year.
  - c) Nomination must be signed by Unit Junior Activities Chairman, and the Junior Group President.
  - d) Winner will be forwarded to National for Junior Member of the Year Award.

## National Awards:

### **A. Member Award: Junior Member of the Year**

- Award: Engraved Plaque, invitation to National Convention
- Presented to: One Junior member, in recognition of her dedicated service, efforts, and talents
- Materials and guidelines:

Entries must be typed and include the following information:

  - a. Consideration of only Junior members in good standing for the current year.
  - b. Outstanding contribution the Junior has made through an ALA program or project.
  - c. Length of membership is not a criterion.
  - d. Name, email address, and complete mailing address of nominee must accompany nomination.
  - e. A narrative, typed essay not to exceed 500 words summarizing the nominee's accomplishments during the current administrative year.
  - f. Please include pictures, clippings, scrapbooks, folders, etc., either electronically or via postal mail. Nomination must be signed by the candidate's unit Junior Activities advisor.
  - g. On the National Report and Award Cover Sheet, include the name and contact information of the department Junior Activities chairman.

**Deadline is June 1, 2020**

**Unit Chairman must send to National Headquarters to the Junior Activities Program Coordinator/Committee Liaison via email**

### **B. Unit Award: Most Outstanding Unit Junior Activities Program**

- Award: Citation Plaque
- Presented to: One unit in each division (5)
- Materials and guidelines:

- a. Narrative not to exceed 1,000 words. Include specific examples of how your Juniors worked the ALA mission.
- b. May include pictures, news articles, news releases, etc.

**Deadline is June 1, 2020**

**Send to National Division Chairman postmarked or emailed by 5:0 p.m.**

**EST on the deadline listed above.**

**C. Department Award: Best Department Junior Activities Program**

- Award: Citation
- Presented to: One department in each division (5)
- Materials and guidelines:
  - a. Awarded to the department in each division that conducted the best overall Junior Activities program.
  - b. Narrative not to exceed 1,000 words. Include specific examples of how your department Juniors worked the ALA mission.
  - c. May include pictures, news articles, news releases, etc.

**Deadline is June 1, 2020**

**Send to National Division Chairman postmarked or emailed by 5:0 p.m.**

**EST on the deadline listed above.**

**D. National Award: Best Media Coverage of Activity or Project**

- Award: Engraved Plaque
- Presented to: One Junior group (department, district or unit)
- Materials and guidelines:
  - a. Awarded to the Junior group with the best media coverage of their activities or a project.
  - b. Narrative not to exceed 500 words. Include specific examples of media coverage, including news articles, news releases, newsletters, pictures of displays, ALA events, speeches, website address, social media activity, etc.

**Deadline is June 1, 2020**

**Send to National Division Chairman postmarked or emailed by 5:0 p.m.**

**EST on the deadline listed above.**

## Department Junior Conference Awards:

**The following awards will be presented at the Department Junior Conference. There is "no limit" to the number of entries per Unit (1 entry per Junior, per contest) for the following contests. All entries must be at the Conference by 9:00 a.m. on Saturday, April 18, 2020 for judging.**

Please make sure that **ALL** entries have an envelope attached with the contest name and class number. Please put the Junior's name, Unit number, location and District number in the envelope.

## **Classes and Awards for each contest:**

**Class** Ages 6 and Under

**Class** Ages 7 - 12

**Class** Ages 13 - 18

**Awar** 1st Place - \$10.00 cash award in each class

2nd Place - \$5.00 cash award in each class

## **Poppy Corsage/Boutonniere Contest**

**Award Criteria:** To the Junior member in each class with the best Poppy corsage or boutonniere using Honorary Department Junior President Emily's theme "Juniors Catching Veterans Hearts".

**Award Guidelines:** All white tags must be removed from the poppies. Entries are to be placed in a ziploc bag with a corsage pin.

## **Poppy Centerpiece Contest**

**Award Criteria:** To the Junior member in each class with the best Poppy centerpiece using Honorary Department Junior President Emily's theme "Juniors Catching Veterans Hearts"

**Award Guidelines:** All white tags must be removed from the poppies.

## **Poppy Accessories Contest**

**Award Criteria:** To the Junior member in each class with the best Jewelry or accessory using Honorary Department Junior President Emily's theme : "Juniors Catching Veterans Heartss"

**Award Guidelines:** All white tags must be removed from the poppies.

## **Poppy Memorial Day Wreath**

**Award Criteria:** To the Junior member in each class with the best Poppy Memorial Day Wreath with the Poppy as the focus of the wreath.

**Award Guidelines:** All white tags must be removed from the poppies.