

**PLAQUES AND AWARDS  
2019-2020**

**PROGRAM - LEGISLATIVE - Patti Coleman, Chairman**

**All entries are to be sent to the Department Chairman -Patti Coleman  
(Address list included with instructions).**

Department Awards:

**MARIE HARDING PLAQUE**

**Award Criteria:** To the Unit reporting the best overall Legislative program.

**Award Guidelines:** Report must be typewritten in narrative form and should not exceed 500 words. Please include a copy of the unit's annual legislative report form. You are encouraged to include pictures and newspaper articles. Entry must include unit name, name and address of unit chairman. The Department winner will be forwarded to National for the Unit Legislation Award competition.

**Award:** Plaque, presented at the Department Convention.

National Awards:

**A. Unit Award: Most Outstanding Unit Legislative Program**

- Award: Citation Plaque
- Presented to: One unit in each division (5)
- Materials and Guidelines:
  - a. Entries must be typewritten in narrative form.
  - b. Include pictures and newspaper articles.

**B. Department Award: Best Department Legislative Program**

- Award: Citation
- Presented to: One department in each division (5)
- Materials and Guidelines:
  - a. Entries must be typewritten in narrative form.
  - b. Include pictures and newspaper articles.