

## **2018 JUNIOR CONFERENCE INFORMATION**

Please note that the entire Call to Conference was sent out in the last Unit Mailing. If you need any of that information, it is on our website.

### **CONTEST ENTRIES**

It is the responsibility of the District Junior Activities Chairman to see that all District entries are brought to the Department Conference. **Please take all entries home with you.**

#### **Junior Scrapbook**

Award Criteria: To the Junior Unit with the best scrapbook on all around Junior Activities.

Award: 1<sup>st</sup> Place - \$10.00 cash award and certificate

2<sup>nd</sup> Place - \$5.00 cash award and certificate

The following is a set of rules for preparing the Junior Unit Scrapbooks for competition:

1. The scrapbook runs from District Conference to District Conference.
2. There is no particular size for the Junior scrapbook and such to be determined by each individual Unit. It should be within reasonable limits.
3. The American Legion Auxiliary emblem must appear on the cover of the scrapbook.
4. The first page of the scrapbook shall have the name, number and location of the Junior Unit and Junior membership total for the year.
5. List the names of officers and offices they hold on the second page. If the group is unorganized, list all Junior members in alphabetical order.
6. The preamble shall appear on the third page and the first and last verse of the Star Spangled Banner shall appear on the fourth page.
7. Each book shall be signed by the Junior Activities Chairman and the Junior or Juniors and their ages that made the scrapbook on the very last page.
8. The scrapbook including the cover must be made by Junior members.
9. The scrapbook shall be judged at the Department Conference by three Junior members and one senior member appointed by the Department Honorary Junior President at the Junior Conference.

Scrapbook to be judged on a 10 point system:

2 points conforming to the above rules

2 points neatness

2 points most complete Junior Auxiliary program

2 point originality

2 points aptness for application to the Honorary Department Junior President's and Senior President's theme.

Any scrapbook not conforming to these rules will not be judged in competition but will be on display.

**Poppy Contests:**

- There is no limit to the number of entries per Unit for the contests
- Only one entry per Junior per contest
- All entries must include large, small or a combination of the poppies.
- All white tags must be removed from the poppies
- All entries must be at the Department Junior Contest by 9:00 a.m. on Saturday, April 14, 2018 for judging
- All entries must have an envelope attached with the contest name and class number on the envelope and the Junior's name, Unit number, location and District number on a card inside the envelope

**Classes for each contest:**

- Class I: Ages 6 and under  
Class II: Ages 7 to 12  
Class III: Ages 13 to 18

**Awards:**

- 1<sup>st</sup> Place: \$10.00 cash award and certificate  
2<sup>nd</sup> Place: \$5.00 cash award and certificate

**1. Poppy Corsage/Boutonniere Contest**

To the Junior member in each class with the best Poppy corsage or boutonniere using Honorary Department Junior President Courtney's theme: "Veterans allow colors in lives of our Juniors" using the Crayon. Entries are to be placed in a Ziploc bag with a corsage pin.

**2. Poppy Centerpiece Contest**

To the Junior member in each class with the best Poppy centerpiece using Honorary Department Junior President Courtney's theme: "Veterans allow colors in lives of our Juniors" using the Crayon..

**3. Poppy Jewelry/Accessories Contest**

To the Junior member in each class with the best Poppy jewelry or accessory using Honorary Department Junior President Courtney's theme: "Veterans allow colors in lives of our Juniors" using the Crayon.

**4. Poppy Memorial Day Wreath**

To the Junior member in each class with the best Poppy Memorial Day Wreath with the Poppy as the focus of the wreath.

**5. Poppy Junior Membership Recruitment Board**

To the Junior member in each class with the Poppy Junior Membership Recruitment Board using Honorary Department Junior President Courtney's theme: "Veterans allow colors in lives of our Juniors" using the Crayon.

**PRE-REGISTRATION**

**2018 DEPARTMENT JUNIOR CONFERENCE**

The following members will be attending the 2018 Department Junior Conference:

**JUNIOR MEMBERS**

<b>NAME</b>	<b>AGE</b>	<b>COMMITTEE ASSIGNMENT PREFERRED</b>

**SENIOR MEMBERS**

<b>NAME</b>	<b>COMPLETE ADDRESS</b>	<b># of Years as Junior Advisor</b>	<b>Committee Assignment Preferred</b>

UNIT # \_\_\_\_\_ UNIT LOCATION \_\_\_\_\_

DISTRICT # \_\_\_\_\_ Motel where group is housed \_\_\_\_\_

Signed \_\_\_\_\_

Position \_\_\_\_\_

Address \_\_\_\_\_

Telephone # \_\_\_\_\_

PLEASE RETURN REGISTRATION FORM BY FRIDAY, MARCH 2, 2018. (A copy to both the Department Honorary Junior President and the Department Junior Activities Chairman).

Courtney Rogat  
Department Honorary Junior President  
6815 10<sup>th</sup> Ave So.  
Richfield, MN 55423

Tamara Opland  
Junior Activities Chairman  
4111 Meadow Parkway Apt D  
Hermantown, MN 55811

**2018 DEPARTMENT JUNIOR CONFERENCE**

To assist the local committee in making their plans, please complete this form and send it to the person listed at the bottom of this sheet.

Please make the following reservations for:

Friday Evening's Activities, April 13, 2018

# of Juniors \_\_\_\_\_

# of Seniors \_\_\_\_\_

Saturday's Noon Luncheon at the Conference, April 14, 2018

# of Juniors \_\_\_\_\_

# of Seniors \_\_\_\_\_

Please list any special dietary needs or allergies for Junior and/or Senior Members: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Unit # \_\_\_\_\_ Unit Location \_\_\_\_\_

District # \_\_\_\_\_ Motel where group is housed \_\_\_\_\_

Signed \_\_\_\_\_

Position \_\_\_\_\_

Address \_\_\_\_\_

Telephone # \_\_\_\_\_

**CONFERENCE RESERVATIONS MUST BE MADE BY FRIDAY, MARCH 2, 2018**

Mail reservation form to:

Tamara Opland  
Dept. Junior Activities Chairman  
4111 Meadow Parkway Apt D  
Hermantown, MN 55811



# American Legion Auxiliary

Department of Minnesota  
State Veterans Service Building  
20 W 12<sup>th</sup> St #314 St Paul MN 55155  
Telephone 651-224-7634 Fax 651-224-5243  
Toll Free 1-888-217-9598  
Email – [deptoffice@mnala.org](mailto:deptoffice@mnala.org) – Website – [www.mnala.org](http://www.mnala.org)

## Media Release Consent Form

1. I, the undersigned, hereby authorize American Legion Auxiliary, Department of Minnesota to photograph me, take motion pictures of me, take video footage of me, and/or make electronic sound recordings of me (herein referred to as photographic or electronic reproductions) as well as use my name and likeness.
2. I authorize the use of any such photographic or electronic reproductions and my name and likeness for any purpose, including, but not limited to, educational and other public media as may be deemed appropriate by the American Legion Auxiliary, Department of Minnesota (I understand that I may be identifiable from such photographic or electronic reproduction) for nonprofit public purposes.
3. I understand that I will not be compensated financially for such uses.

Agreed and accepted by:

Print Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Phone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### PARENTAL CONSENT

I certify that I am the parent or guardian of the individual above, \_\_\_\_\_, a minor under the age of eighteen years. I hereby agree to assume legal responsibility for his/her authorization referred to in this General Media Release.

\_\_\_\_\_  
Signature of Applicant's Parent/Guardian Date

\_\_\_\_\_  
Address of Parent/Guardian (if different) (\_\_\_\_\_) Phone Number (if different)

\_\_\_\_\_  
City, State, ZIP Code

**HOUSING ACCOMMODATIONS  
2018 DEPARTMENT JUNIOR CONFERENCE**

Holiday Inn Express  
1100 East County Road E,  
Vadnais Heights, MN 55110  
651-484-2400

Room Types:	Traditional Queen	\$123.00
	Traditional King	\$123.00
	King Suites:	\$123.00

ALL ROOM RATES ARE SUBJECT TO A 7.125% SALES TAX

**RESERVATIONS:**

Method: Individual Reservations hold a variety of room types

**GUARANTEE AND BILLING:**

Guarantee method: Credit card on file

**CANCELLATION POLICY:**

There is a 24-hour cancellation policy

**COMMENTS AND SPECIAL INSTRUCTIONS:**

All rates are quoted without tax. All reservations that are reserved from the group block must be guaranteed with a credit card and a valid credit card must be presented at check in. Individual reservations must be cancelled 24 hours prior to arrival. Special requests should be made at the time of reservation. We will make every effort to meet special requests but cannot make any guarantees. To avoid double bookings and to promote a smooth check in process, please have individuals reserve their own rooms. We highly recommend that guests only reserve rooms that they will be occupying. Reserved three or more rooms under the same name is subject to immediate billing.

Reservations must be received by March 1, 2018, thereafter, reservations will be taken on a space available basis only.

Group Name: American Legion Junior Auxiliary

*For your information:*

<i>Room Cost:</i>	<i>\$123.00</i>
<i>Sales Tax:</i>	<i>\$ 9.07</i>
<i>Total cost of Room:</i>	<i>\$132.07</i>

*There is a \$20.00 incidental charge at arrival making the total needed for check in \$152.07. (The \$20 is credited back if not used)*