



# American Legion Auxiliary

Department of Minnesota  
State Veterans Service Building  
20 W 12<sup>th</sup> St. #314 St Paul MN 55155  
Telephone 651-224-7634 Fax 651-224-5243  
Toll Free 1-888-217-9598

## VETERANS AFFAIRS AND REHABILITATION

## UNIT MID-YEAR REPORT

***Due by December 9, 2019***

***Do not send to Department Office.***

Send by email or snail mail to Department Chairman:  
Linda Kropuenske; 7948 Prairie Creek Lane NE; Otsego, MN 55330  
[LindaKropuenske@gmail.com](mailto:LindaKropuenske@gmail.com) - 763.360.4740

Unit Chairman: \_\_\_\_\_ Unit Number: \_\_\_\_\_

Unit Location/Name: \_\_\_\_\_ District Number: \_\_\_\_\_

### Service for Veterans and Military:

1. Total number of hours Members volunteered for service to Military and Veterans to date: \_\_\_\_\_
2. Total Dollars Spent Military and Veterans to date: \$ \_\_\_\_\_
3. Total number of veterans/military assisted to date: \_\_\_\_\_
4. Total number of "Veterans in Community Schools" presentations to date: \_\_\_\_\_
5. Total value of in-kind donations\* to date: \$ \_\_\_\_\_

- *\*Estimated cash value of non-cash donations from NON-MEMBERS of goods (like paper goods, clothing) or services (pro-bono CPA services from a local firm)*

### 6. ***Narrative or short story suggestions:***

- Please include:
  - i. Special events or projects.
  - ii. Veterans Day activities.
  - iii. Plans for Veterans Affairs and Rehabilitation month in December.
  - iv. How you are working the Veterans Affairs and Rehabilitation Program this year.
  - v. Does not have to pertain to the questions above.
  - vi. Use back or additional paper as needed.

Thank you for your help. Looking forward to seeing/reading your Mid-Year reports.

*Please note, this is NOT a year-end report. you will need to fill out a similar report that will be due on April 15, 2020.*