



**Department of Minnesota  
Call to the 2025  
Department Junior Conference**

The 61<sup>st</sup> Annual Junior Conference of the American Legion Auxiliary, Department of Minnesota is hereby called to be held at the Anoka American Legion Post 102 400 Main Street Anoka MN 55303 at 9:00 a.m. on Saturday, April 12<sup>th</sup> for the purpose of:

1. Presentation and judging of awards
2. Reports from the District Honorary Junior Presidents
3. Election of Department Honorary Junior Officers
4. Other business for the good of the Junior Auxiliary

**Conference Schedule**

All events will be held at the Anoka American Legion Post 102 400 Main Street Anoka MN 55303

Registration	Friday, April 11th 6:00 p.m. - 8:00 p.m. Saturday, April 12th 8:00 a.m. - 9:00 a.m.
Advisory Committee Meeting (See below for who attends)	Friday, April 11th 7:30 p.m.

Processional Practice a.m. Senior Advisor/Senior	Saturday, April 12th 8:00
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Judges Meeting Saturday, April 12th 8:00 a.m.  
(All Senior members are requested to attend)

Conference Call to Order	Saturday, April 12th 9:00 a.m.
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The Advisory Committee is comprised of the Department Junior Activities Chairman, Honorary Department Junior President, Secretary, First Vice President, Second Vice President, District Junior Presidents, and District Junior Activities Chairmen. Also included are the Department Junior Conference Parliamentarian and Senior Secretary.

Processional - Each district is encouraged to bring their District Colors. Per the Standing Rules, Junior Color bearers should wear navy skirt or navy slacks and white blouses or appropriate attire.

**Conference Location**

The Department Junior Conference will be held at the Anoka American Legion Post 102  
The conference is hosted by the 10<sup>th</sup> District. Housing information for the Junior Conference is attached to this Call to Conference.

**Registration Fee**

The registration fee for the Department Junior Conference is \$15.00 per person and should be paid when you arrive at the Anoka American Legion and check in for the Conference. To prepay please send your check along with your registration form. Checks should be made payable to Tenth District American Legion Auxiliary.



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**Delegates**

Each organized group shall be represented by two delegates with two votes at the Department Junior Conference, plus one additional delegate for each fifteen members or major fraction thereof. (Standing Rules) Delegate strength is determined 30 days prior to Department Junior Conference.

Junior Membership	Number of Delegates
1-7	2 delegates
8-22	3 delegates
23-37	4 delegates
38-52	5 delegates
53-67	6 delegates
68-82	7 delegates
83-97	8 delegates
98-120	9 delegates

Only Junior Members will be allowed to speak on the Conference floor. Please remember that Senior members are advisors only and this is the Juniors Conference. Juniors will be seated by District with one advisor per District. If space allows one advisor per Unit may also sit with the Juniors. The District Junior Activities Chairman will be the Senior Advisor for her District if she is present.

**Eligibility to hold office (Standing Rules)**

1. No officer shall succeed herself in the same office.
2. Any Junior officer must be classified as a junior member the year she holds office.

**Endorsements**

Endorsements for Department Honorary Junior Officers shall be sent to the Department Office as soon as possible. The Department Office will send them to the District Junior Activities Chairmen, District Honorary Junior Presidents, Department Honorary Junior President, and the Department Junior Activities Chairmen prior to the Department Junior Conference (Standing Rules).

Endorsements should state the candidate's name, age, district, offices held in the Unit and District and years of membership.

Send endorsements to: American Legion Auxiliary  
State Veterans Service Building  
20 W. 12th Street- Room 314  
St. Paul, MN 55155  
or email to [deptoffice@mnala.org](mailto:deptoffice@mnala.org)



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**Friday Evening Activities**

On Friday evening, April 11th, a fun evening is planned for the Juniors beginning at 6:00 p.m. at the Anoka American Legion. The 10th District is busy planning so that the Juniors can make new friends, rekindle friendships they already have, and have lots of fun together. Food and beverages will be provided for Friday evening and is included in the registration fee. Food will be served from 6:00 p.m. to 7:00 p.m. This will be a fun time for everyone. Registration begins at 6:00 p.m. and the Advisory Committee's meeting begins at 7:30 p.m.

**Department Honorary Junior President's Project**

Department Honorary Junior President Terianna's and the Juniors of Minnesota's project this year is raising funds to repair the plumbing for the Lady Liberty House for female veterans at the Eagles Healing Nest in Sauk Centre.

**Completed forms needed:**

Please complete the enclosed forms and return them as noted on each form. It is important that attendees register (both Junior and Senior members) including their names, addresses, phone numbers and email address.

1. Pre-registration form (in duplicate) so that our Department Honorary Junior President can make tentative committee appointments prior to the Conference. Due date is Friday, March 14, 2025.
2. A Media Release Consent Form must be completed for each Junior member and signed by their parent or guardian.
3. The registration form for the local committee indicating the number attending from your Unit is also attached. This helps the local committee to plan supplies for activities and food that is needed. Deadline for registration is Friday, March 14, 2025.
4. The registration fee for the conference is \$15.00 per person and will need to be prepaid or at the conference when you arrive. Checks should be made payable to 10<sup>th</sup> District American Legion Auxiliary.

Any questions regarding the Department Junior Conference please contact me at 218-686-1829 or at [jmwalker1992@hotmail.com](mailto:jmwalker1992@hotmail.com)

**Jean Walker**  
**Department Junior Activities Chairman**

## Poppy Contests

It is the responsibility of the District Junior Activities Chairman to see that all District entries are brought to the Department Conference.



There is no limit to the number of entries per Unit for the contests



Only one entry per Junior per contest



All entries must include a large or small, or a combination of the Poppies.



All white tags must be removed from the Poppies



All entries must be at the Department Junior Conference by 9:00am on Saturday, April 12, 2025, for judging.

All entries must have a sealed envelope attached with the contest name and class number on the envelope.

Inside of the envelope must have the Juniors name, Unit number, location, and District number on a card inside

### Classes for each contest

Class I	Ages 6 years and under
Class II	Ages 7 - 12 years
Class III	Ages 13 - 18 years

### Awards

1st Place	\$10 cash award for each class
2nd Place	\$5 cash award for each class

### Poppy Jewelry/Accessories Contest

To the Junior member in each class with the best Poppy Jewelry/Accessory using Honorary Department Junior President Terianna's theme ***"We love our Veterans to the Moon and Back"*** using the star and the moon,

### Poppy Corsage/Boutonniere Contest

To the Junior member in each class with the best Poppy corsage or boutonniere using Honorary Department Junior President Terianna's theme ***"We love our Veterans to the Moon and Back"*** Her symbol is a star and the moon.

### Poppy Memorial Day Wreath

To the Junior member in each class with the best Poppy Memorial Day Wreath with the poppy as the focus of the wreath.



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MEDIA RELEASE CONSENT FORM

- 1. I, the undersigned, hereby authorize American Legion Auxiliary, Department of Minnesota to photograph me, take motion pictures of me, take video footage of me and/or make electronic sound recordings of me (herein referred to as photographic or electronic reproductions) as well as use my name and likeness.
2. I authorize the use of any such photographic or electronic reproductions and my name and likeness for any purpose, including, but not limited to, educational and other public media as may be deemed appropriate by the American Legion Auxiliary, Department of Minnesota. I understand that I may be identifiable from such photographic or electronic reproductions for non-profit public purposes.
3. I understand that I will not be compensated financially for such uses.

Print Name
Title
Address
City, State, Zip
Phone
Email Address

PARENTAL CONSENT

I certify that I am the parent and/or guardian of the individual above, a minor under the age of eighteen years. I hereby agree to assume legal responsibility for his/her authorization referred to in this General Media Release.

Signature of Applicant's Parent/Guardian
Date
Address of Parent/Guardian (if different)
Cell Phone Number
City, State, Zip Code
Email Address



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Please complete this form so that the local committee can make their plans and have an accurate count of people to expect for food and activities.

**Friday Evening Activities - April 11, 2025**

# of Junior members \_\_\_\_\_

# of Senior members/guests \_\_\_\_\_

**Saturday Noon Lunch at the Conference -April 12, 2025**

# of Junior members \_\_\_\_\_

# of Senior members/guests \_\_\_\_\_

Please list any special dietary needs or allergies for Junior and/or Senior members:

\_\_\_\_\_  
\_\_\_\_\_

Unit# \_\_\_\_\_ Unit Location \_\_\_\_\_ District# \_\_\_\_\_

Motel where group is staying \_\_\_\_\_

**CONFERENCE RESERVATIONS MUST BE MADE BY FRIDAY, MARCH 14, 2025**

Mail Reservations to:

Jean Walker  
Department Junior Activities Chairman  
426 E Ross Avenue  
Warren MN 56762



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**HOUSING ACCOMMODATIONS  
2025 DEPARTMENT JUNIOR CONFERENCE**

**Comfort Suites  
6440 US 10 West  
Ramsey MN 55303**

**763-323-4800 to make reservations for our Junior Conference block**

**Room Type  
2 queen beds 4/11/2025 – 4/12/2025  
Rate: \$123.20 plus taxes  
Check-in time: 3:00 pm (no early check-ins)**

**Cutoff Date for block reservations: March 25, 2025**